



Winchester Town Advisory Board

August 29, 2023

MINUTES

Board Members: Dorothy Gold – Member – PRESENT Robert Mikes – Member – ABSENT
Judith Siegel – Member – PRESENT April Mench – Member – PRESENT

Secretary: Valerie Leiva (702)468-9839 valerieleivaccnv@outlook.com
County Liaison: Beatriz Martinez (702)455-0560 beatriz.martinez@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison & Valerie Leiva – Secretary. The meeting was called to order at 6:01pm.

II. Public Comment: None

III. Approval of the **August 8, 2023** Minutes

Moved by: Mench

Action: Approved

Vote: 3-0

IV. Approval of Agenda for **August 29, 2023**

Moved by: Mench

Action: Approved

Vote: 3-0

V. Informational Items:

VI. Planning & Zoning

1. **UC-23-0487-2975 SAMMY DAVIS JR DRIVE, LLC:**

USE PERMIT for a cannabis establishment (consumption lounge).

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce separation from a non-restricted gaming property; and **2)** driveway geometrics.

DESIGN REVIEW for a proposed cannabis establishment (consumption lounge) in conjunction with an existing retail cannabis store on 0.9 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Sammy Davis Jr. Drive, 130 feet south of Resorts World Drive within Winchester. TS/jor/ja (For possible action)

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair

MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

BCC: 09/20/23

**Moved by: Siegel
Action: Approved
Vote: 3-0**

2. ZC-23-0478-S4A003, LLC:

ZONE CHANGE to reclassify 1.4 acres from an M-1 (Light Manufacturing) Zone to a C-2 (General Commercial) Zone. Generally located on the west side of Sammy Davis Jr Drive, 750 feet south of Circus Circus Drive within Winchester (description on file). TS/sd/syp (For possible action)

BCC: 09/20/23

**Moved by: Mench
Action: Approved
Vote: 3-0**

VII. General Business

Review the previous fiscal year budget request(s) and take public input regarding suggestion for the next budget request(s). (For possible action)

VIII. Public Comment: None

IX. Next Meeting Date

The next regular meeting will be September 12, 2023

X. Adjournment

The meeting was adjourned at 6:36pm.